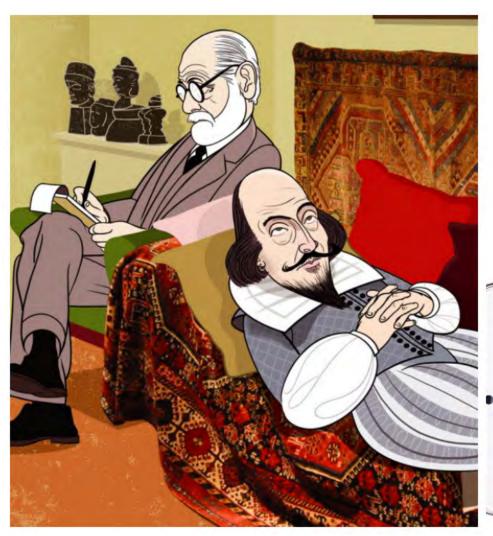
In the name of the Father

Moving between Jewish and Jewish American Culture, Freud, and Kafka



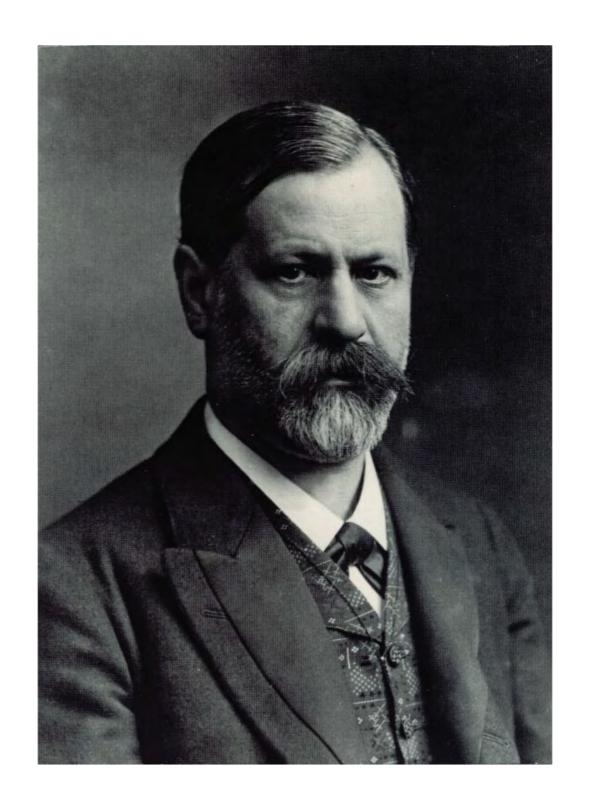


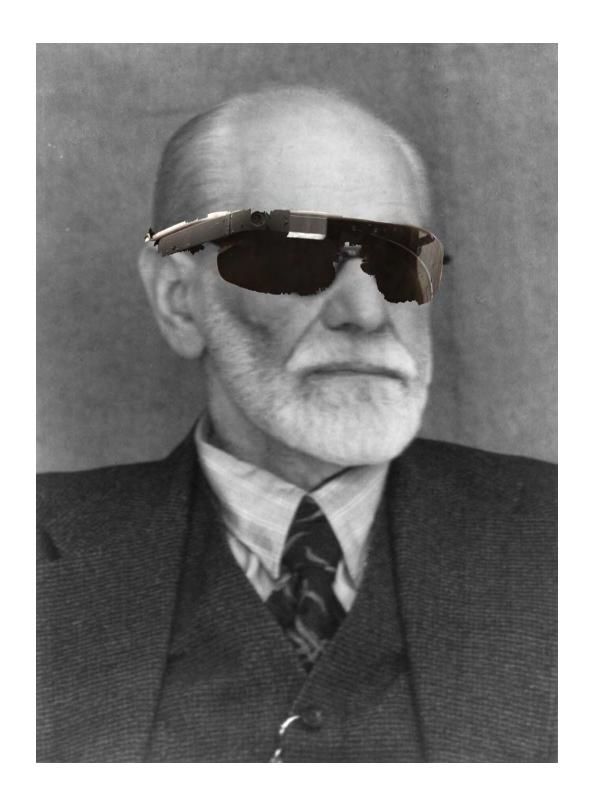
"Can I have a volunteer, please."



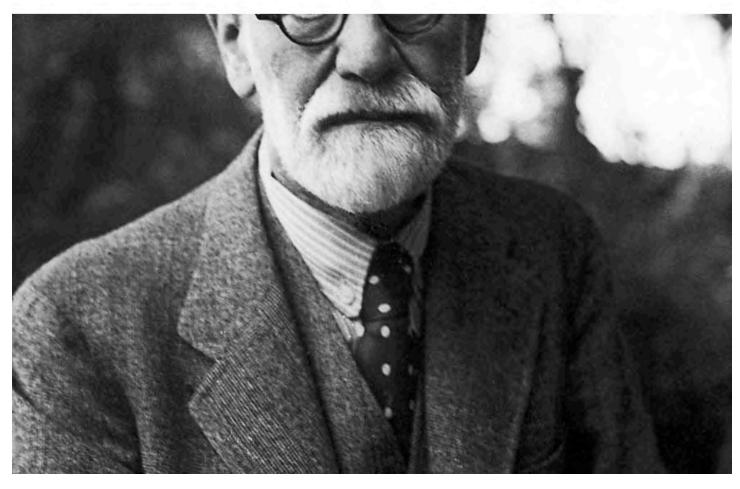


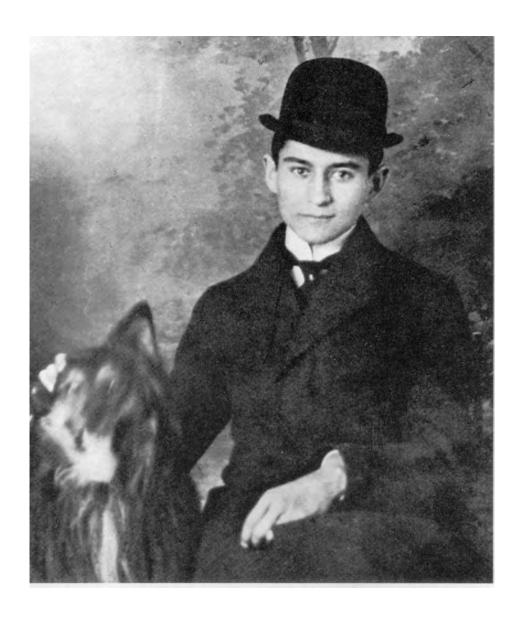


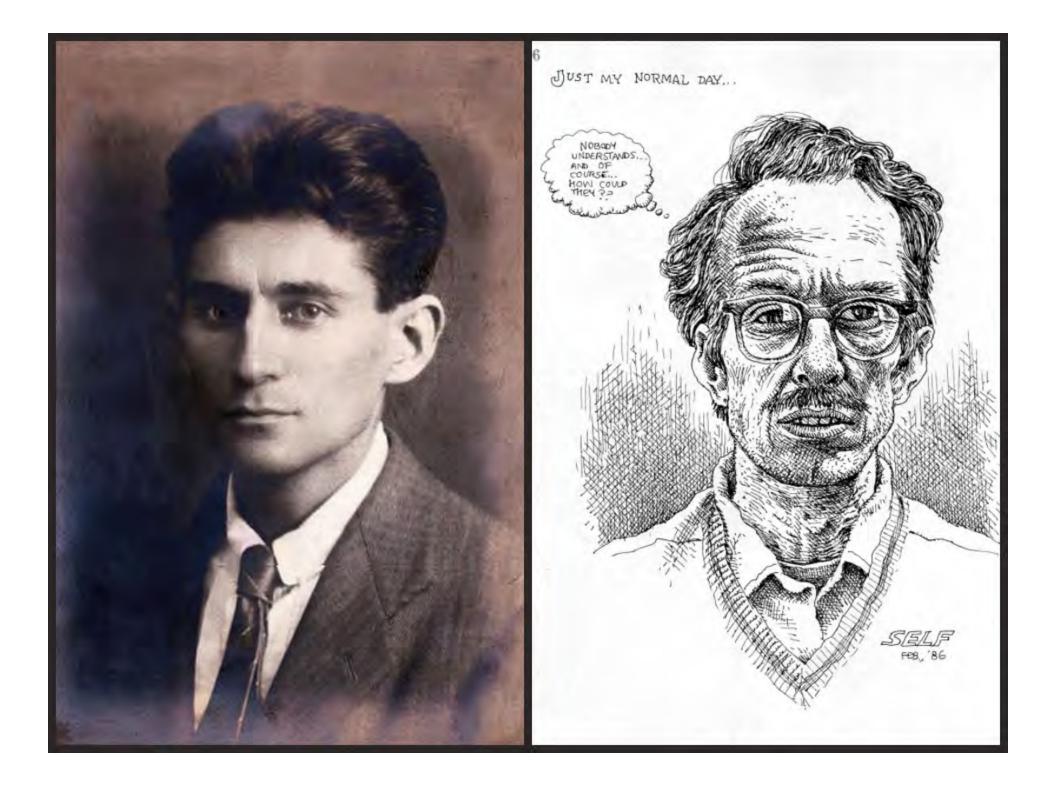








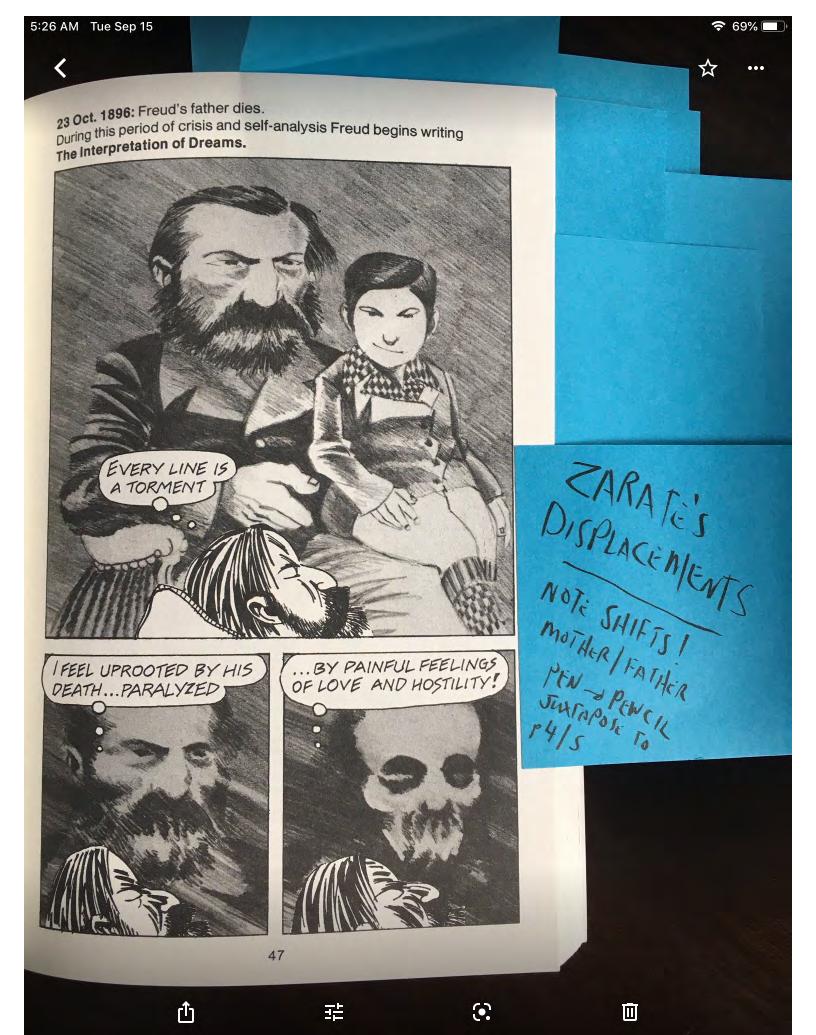


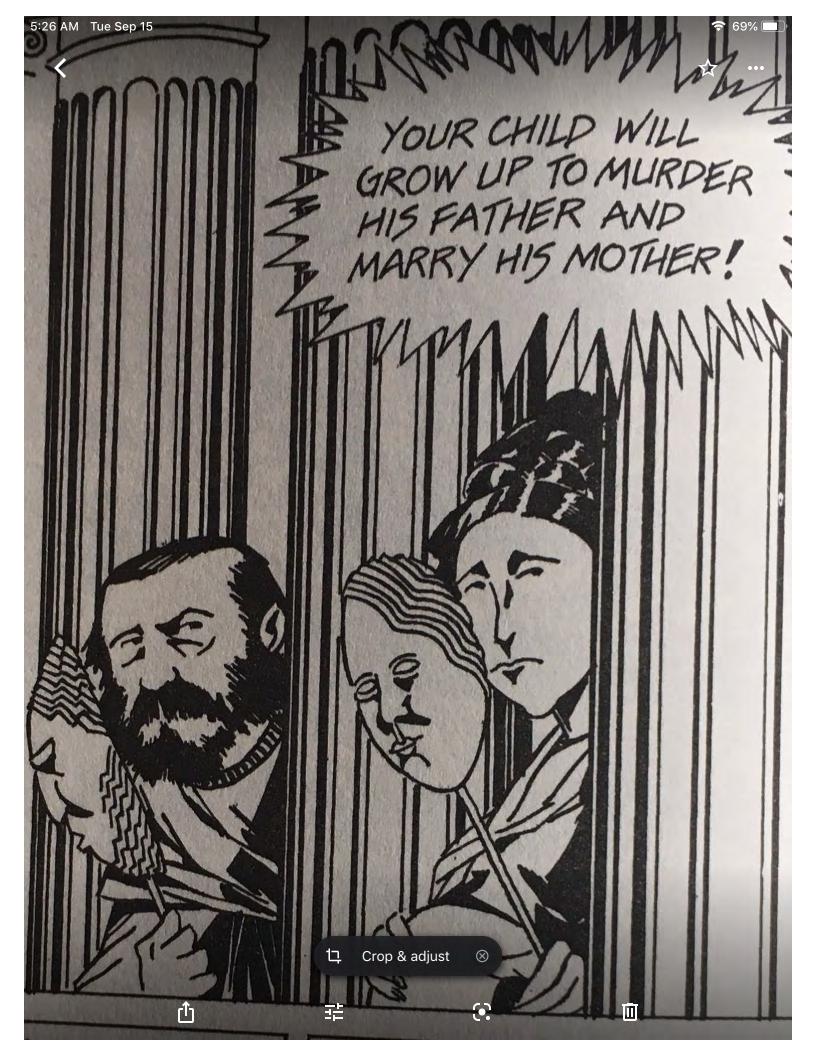


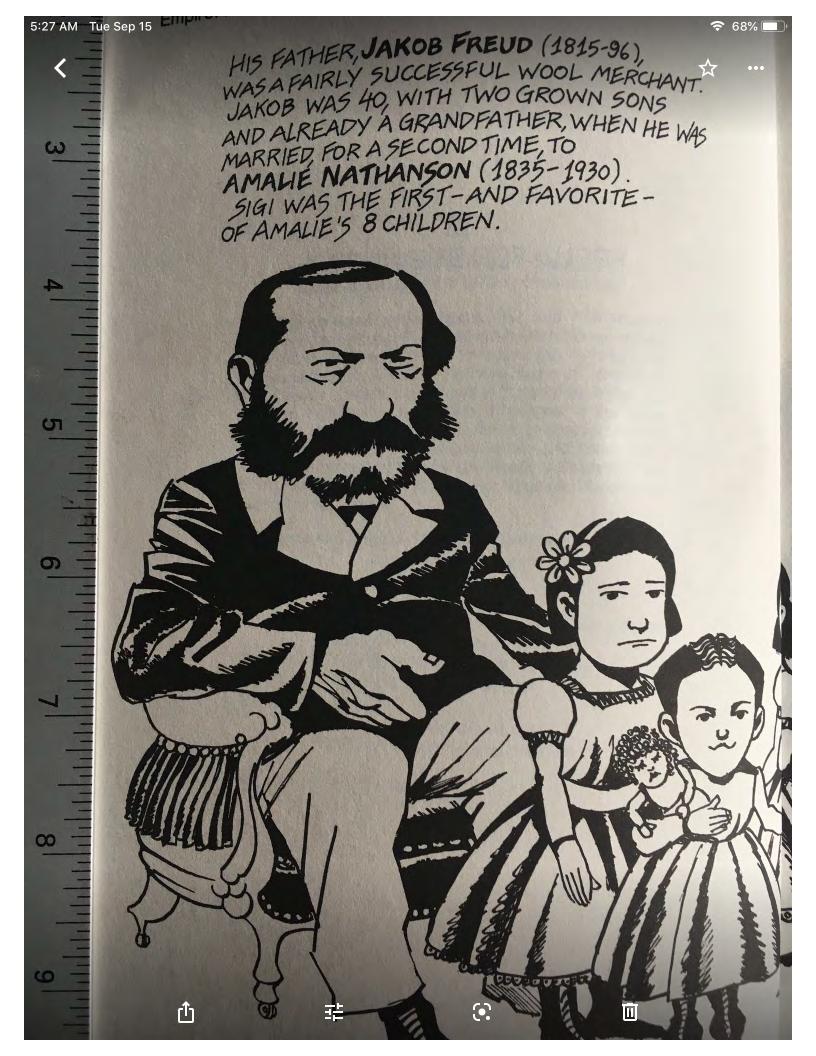
An excerpt from THE JUDGEMENT by Franz Kafka

With this letter in his hand Georg had been sitting a long time at the writing table, his face turned toward the window. He had barely acknowledged, with an absent smile, a greeting waved to him from the street by a passing acquaintance. At last he put the letter in his pocket and went out of his room across a small lobby into his father's room, which he had not entered for months. There was in fact no need for him to enter it, since he saw his father daily at business and they took their mid-day meal together at an eating house; in the evening, it was true, each did as he pleased, yet even then, unless Georg -- as mostly happened -went out with friends or, more recently, visited his fiancée, they always sat for a while, each with his newspaper, in their common sitting room.

Oscar Zarate's interpretation of Freud's Oedipus theory!





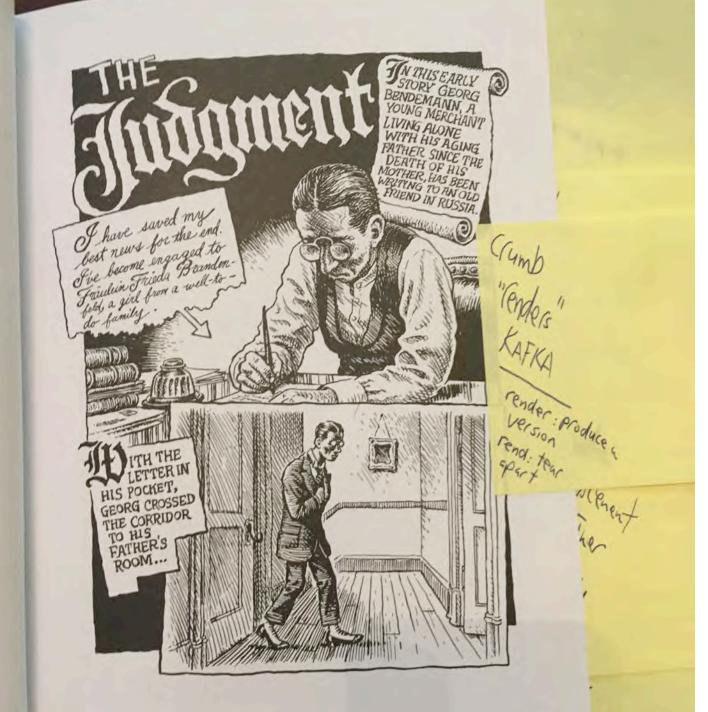


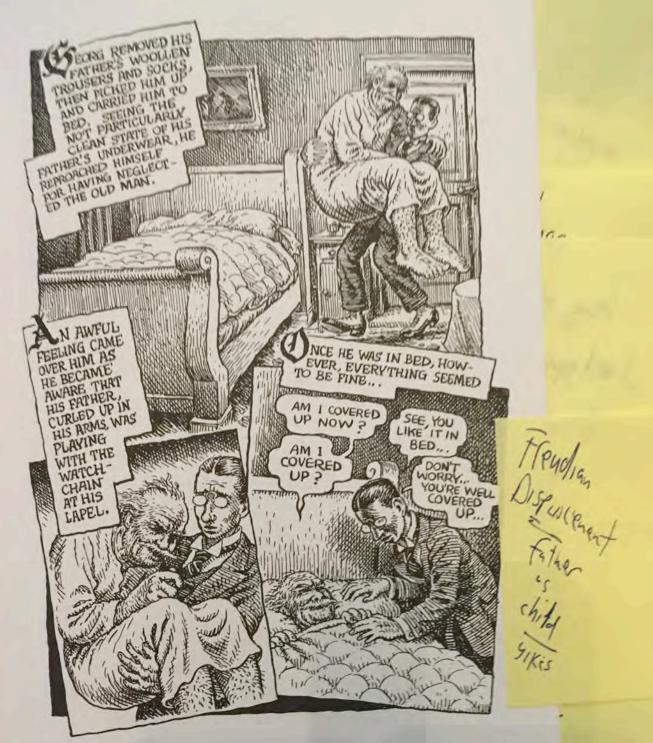
It surprised Georg how dark his father's room was even on this sunny morning. So it was overshadowed as much as that by the high wall on the other side of the narrow courtyard. His father was sitting by the window in a corner hung with various mementoes of Georg's dead mother, reading a newspaper which he held to one side before his eyes in an attempt to overcome a defect of vision. On the table stood the remains of his breakfast, not much of which seemed to have been eaten.

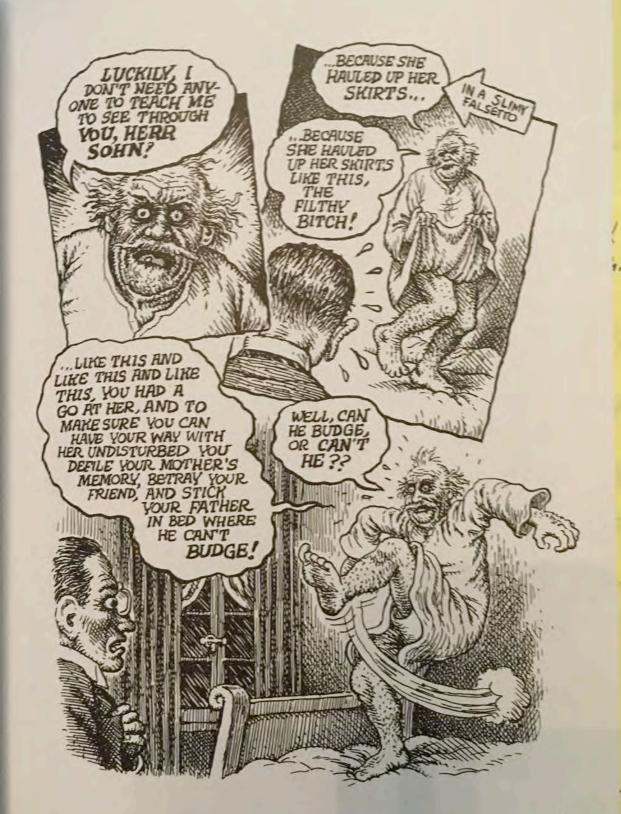
"Ah, Georg," said his father, rising at once to meet him. His heavy dressing gown swung open as he walked and the skirts of it fluttered around him. -- "My father is still a giant of a man," said Georg to himself. "It's unbearably dark here," he said aloud.

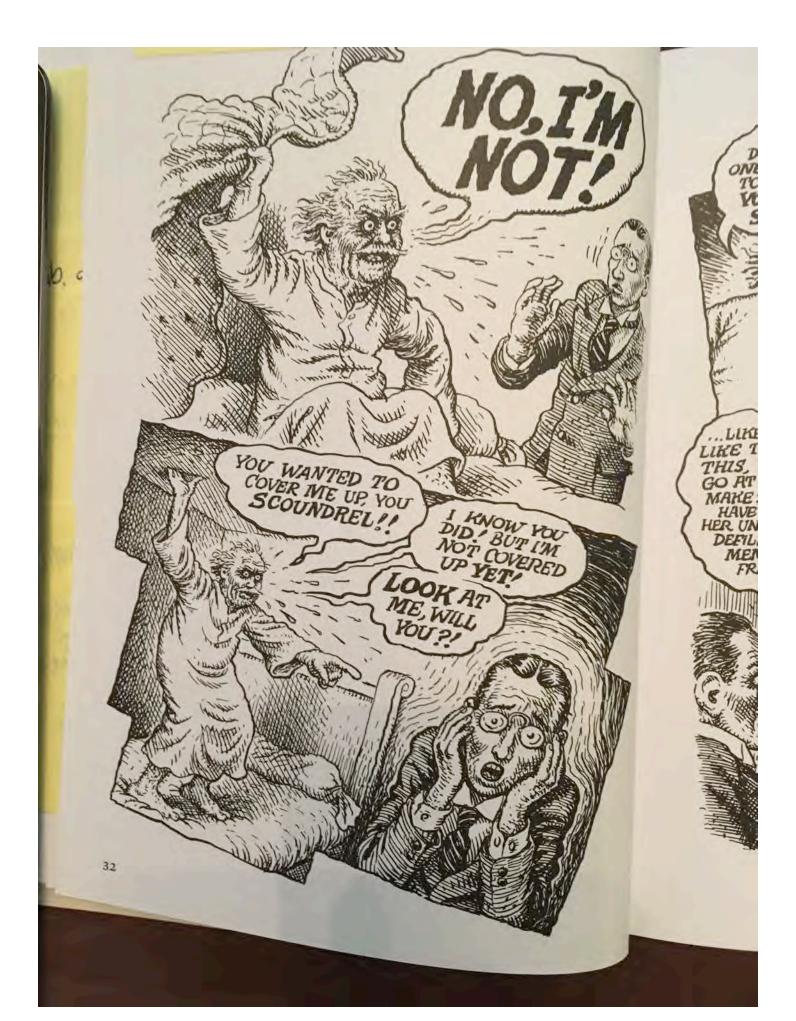
Meanwhile Georg had succeeded in lowering his father down again and carefully taking off the woolen drawers he wore over his linen underpants and his socks. The not particularly clean appearance of his underwear made him reproach himself for having been neglectful. It should have certainly been his duty to see that his father had clean changes of underwear. He had not yet explicitly discussed with his bride-to-be what arrangements should be made for his father in the future, for they had both of them silently taken it for granted that the old man would go on living alone in the old house. But now he made a quick, firm decision to take him into his own future establishment. It almost looked, on closer inspection, as if the care he meant to lavish there on his father might come too late.

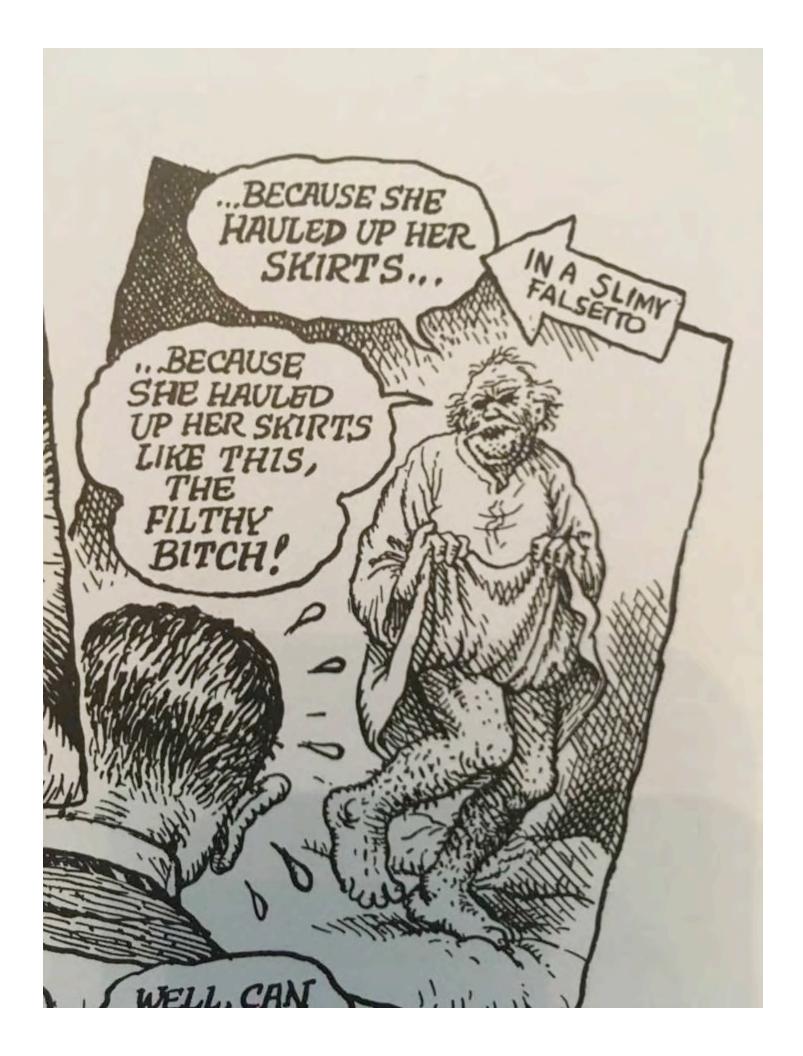
He carried his father to bed in his arms. It gave him a dreadful feeling to notice that while he took the few steps toward the bed the old man on his breast was playing with his watch chain. He could not lay him down on the bed for a moment, so firmly did he hang on to the watch chain. But as soon as he was laid in bed, all seemed well. He covered himself up and even drew the blankets farther than usual over his shoulders.









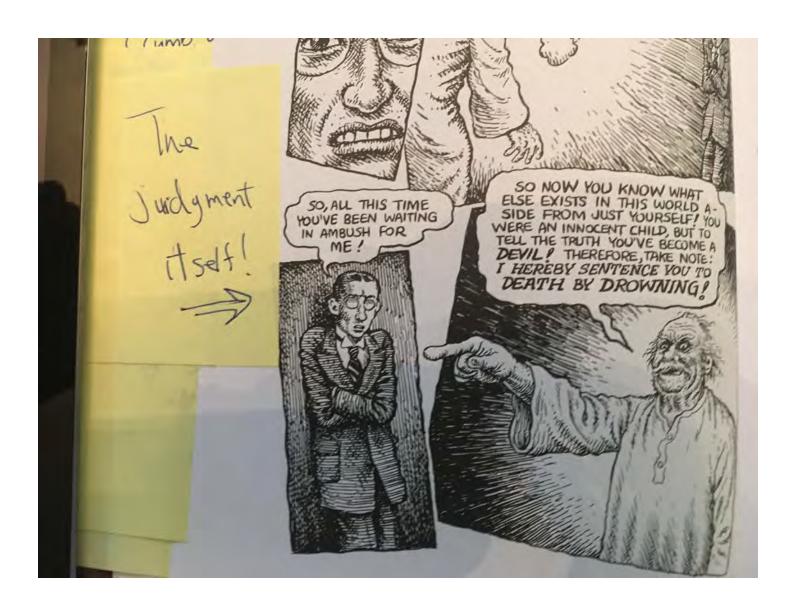


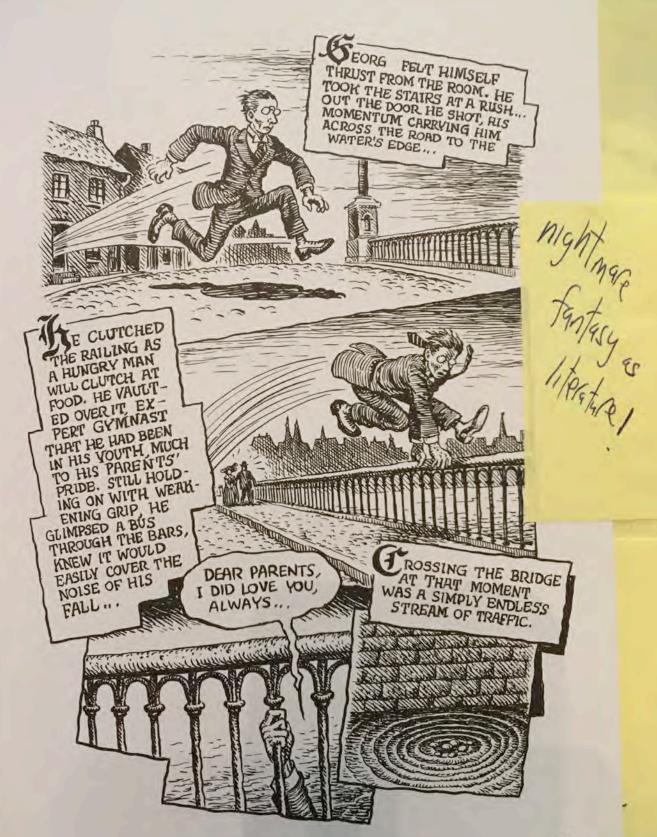
"How you amused me today, coming to ask me if you should tell your friend about your engagement. He knows it already, you stupid boy, he knows it all! I've been writing to him, for you forgot to take my writing things away from me. That's why he hasn't been here for years, he knows everything a hundred times better than you do yourself, in his left hand he crumples your letters unopened while in his right hand he holds up my letters to read through!"

In his enthusiasm he waved his arm over his head. "He knows everything a thousand times better!" he cried. "Ten thousand times!" said Georg, to make fun of his father, but in his very mouth the words turned into deadly earnest.

"So you've been lying in wait for me!" cried Georg.

His father said pityingly, in an offhand manner: "I suppose you wanted to say that sooner. But now it doesn't matter." And in a louder voice: "So now you know what else there was in the world besides yourself, till now you've known only about yourself! An innocent child, yes, that you were, truly, but still more truly have you been a devilish human being! -- And therefore take note: I sentence you now to death by drowning!"





Those who knew Kafka well felt he lived behind a "glass wall." He was there, smiling, kindly, a good listener, a faithful friend and yet, somehow, inaccessible. A jumble of complexes and neuroses, he managed to give the impression of distance, grace, serenity and, at times, even saintliness.

Kafka liv

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Senior,

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"Daddy Deurest" YIKES!

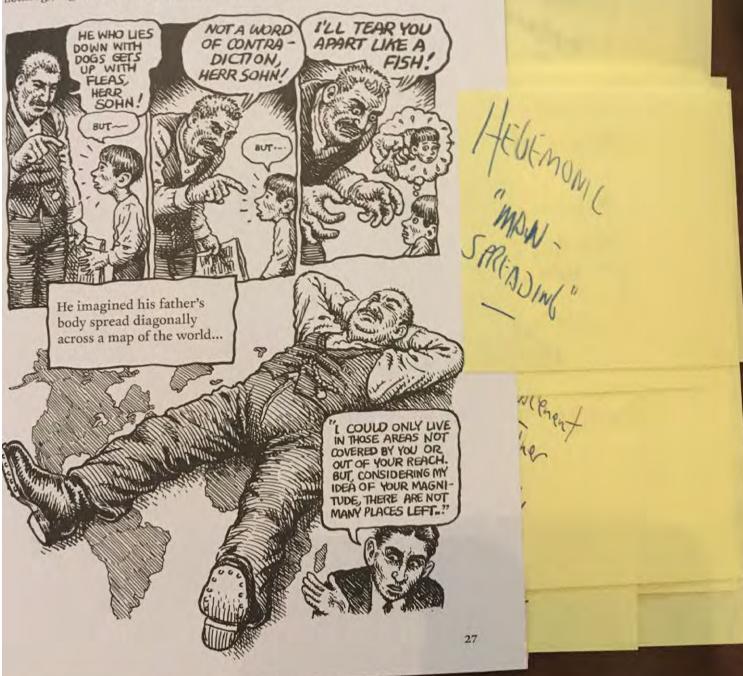
His capacity for swallowing his fear of others and turning this against himself, rather than against its source is the stuff of all his work. Nowhere is the more apparent than in his relation to this man...





Hermann Kafka (1852-1931)

Kafka lived with his parents nearly all his life (even when he was financially independent and could have moved out), in very close quarters where his hyper-sensitivity to noise was put to the test on a daily basis. For Kafka Senior, a giant of a man, his son was a failure and a Schlemiel (good-fornothing), a grave disappointment. He never hesitated to let him know.



Crumb, a
Master of
the
Visceral
(from Viscera)
guts



best news

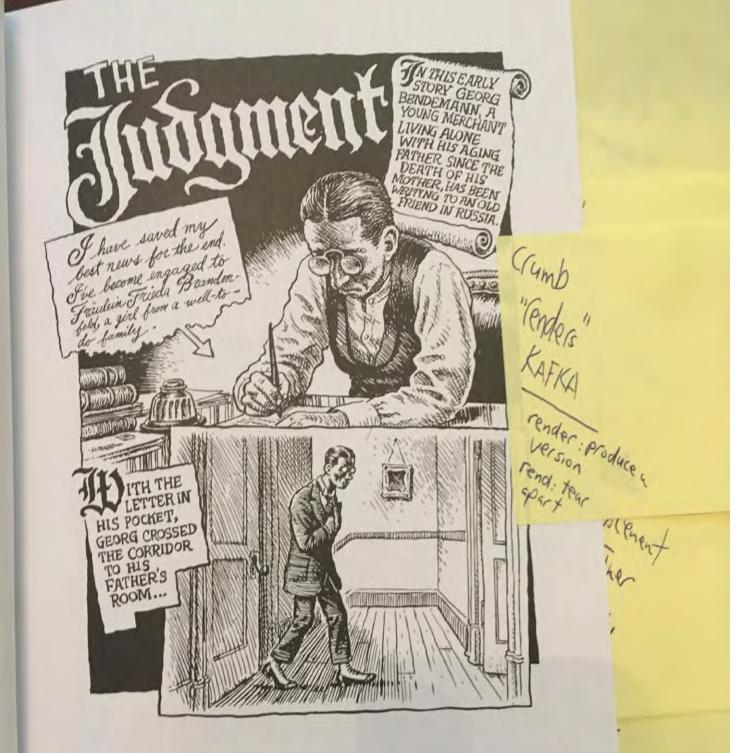
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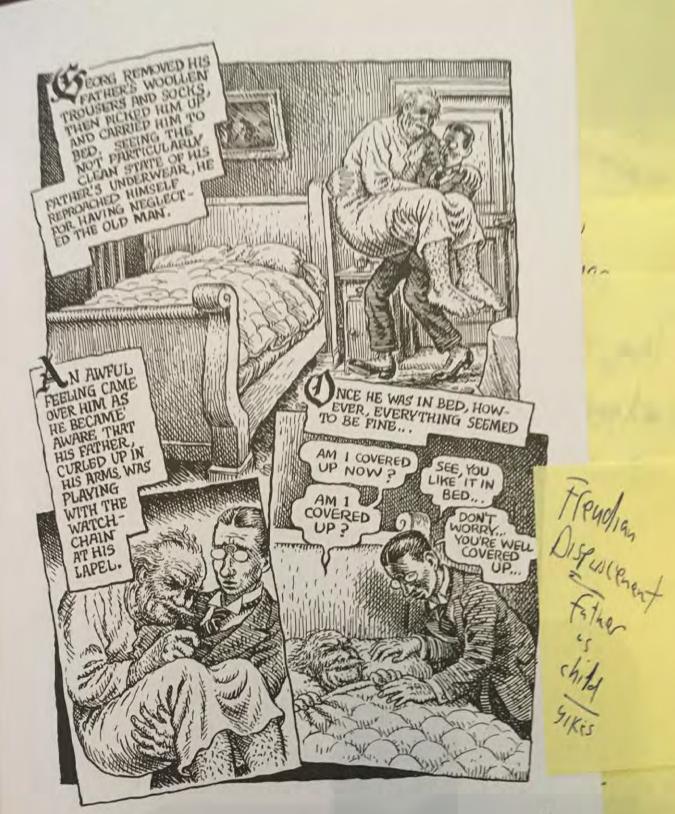
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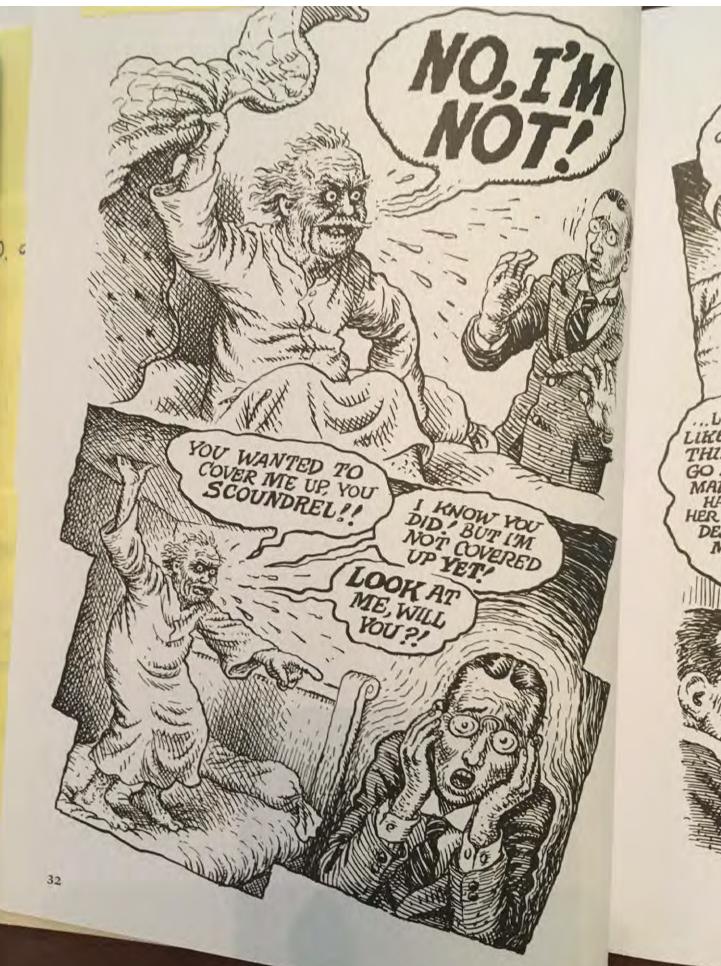
The become

Kafka's lifelong awe in the face of superior *power*, made famous in the novels *The Trial* and *The Castle*, begins with Hermann Kafka. He feared and hated his teachers at school, but had to see them as "Respektspersonen," to be respected for no other reason than that they were in positions of authority.

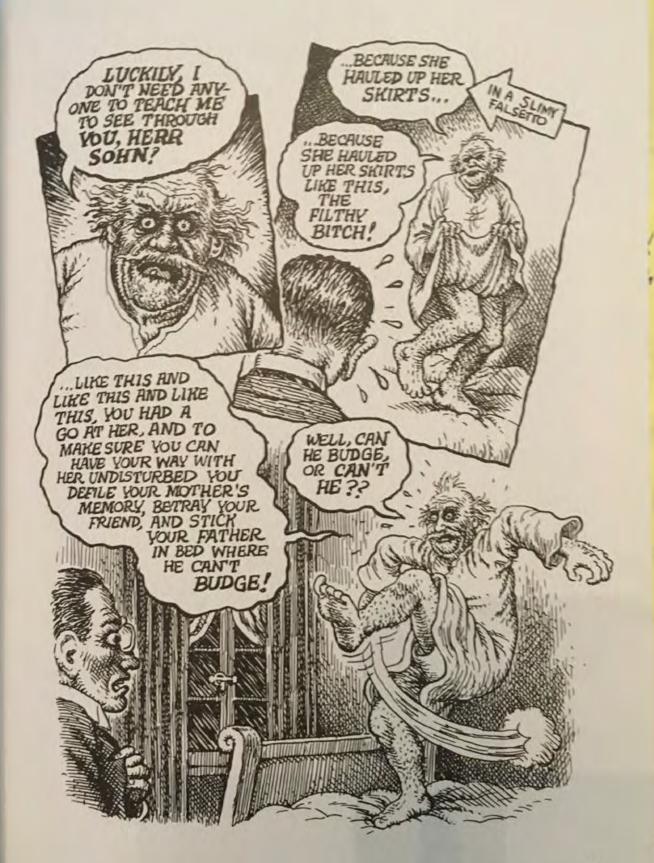
But he never rebelled. Instead, he turned his fear into a self-abasement or psychosomatic illness. In every contretemps with authority, he made himself the guilty party. Moreover, as in the classical relationship to see himself through his father's eyes.



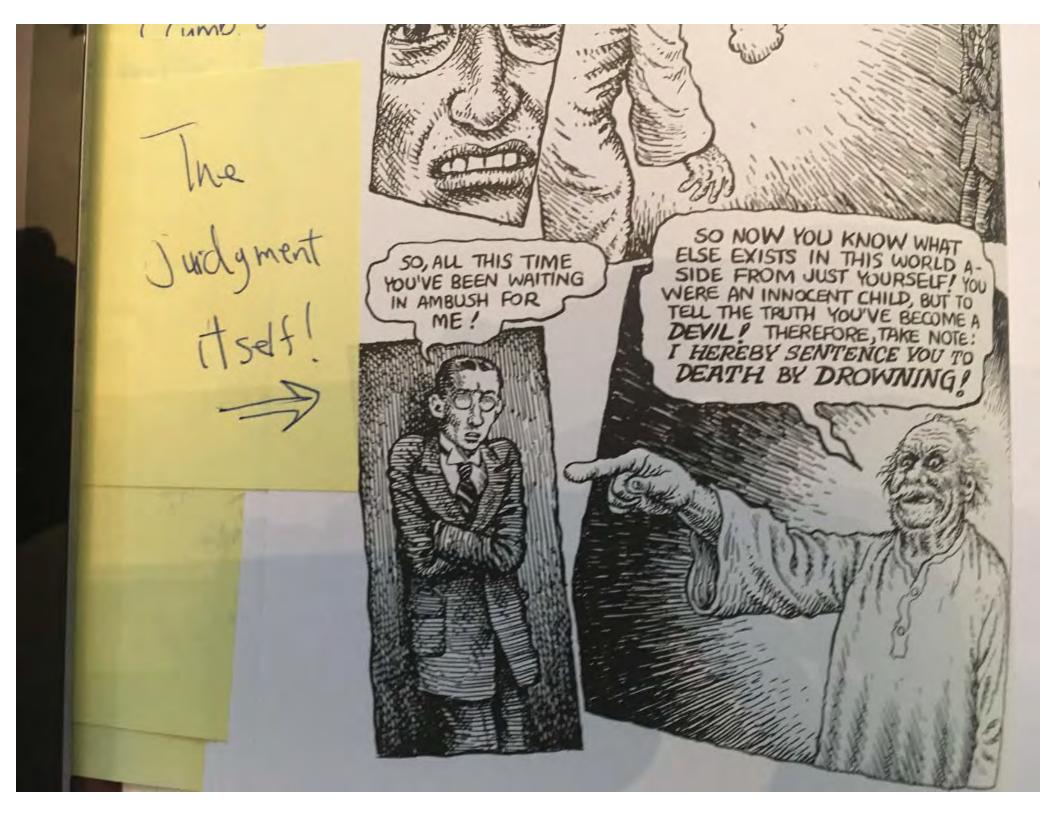


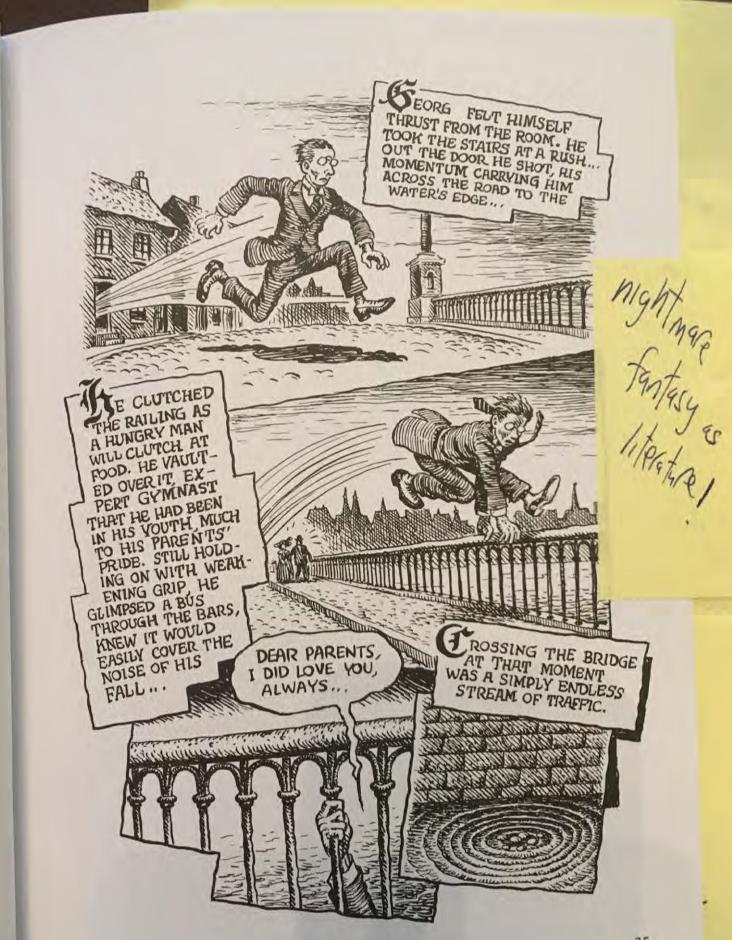


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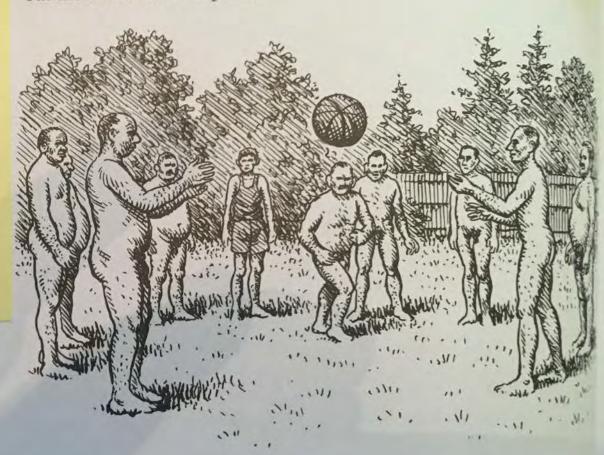




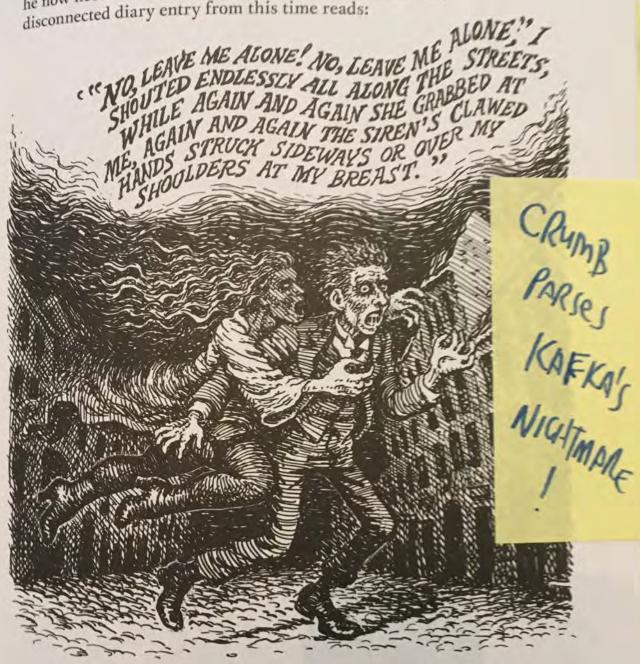


In many of the sanatoriums, nudism was the rule, but there was one exception:

Newstic Letin

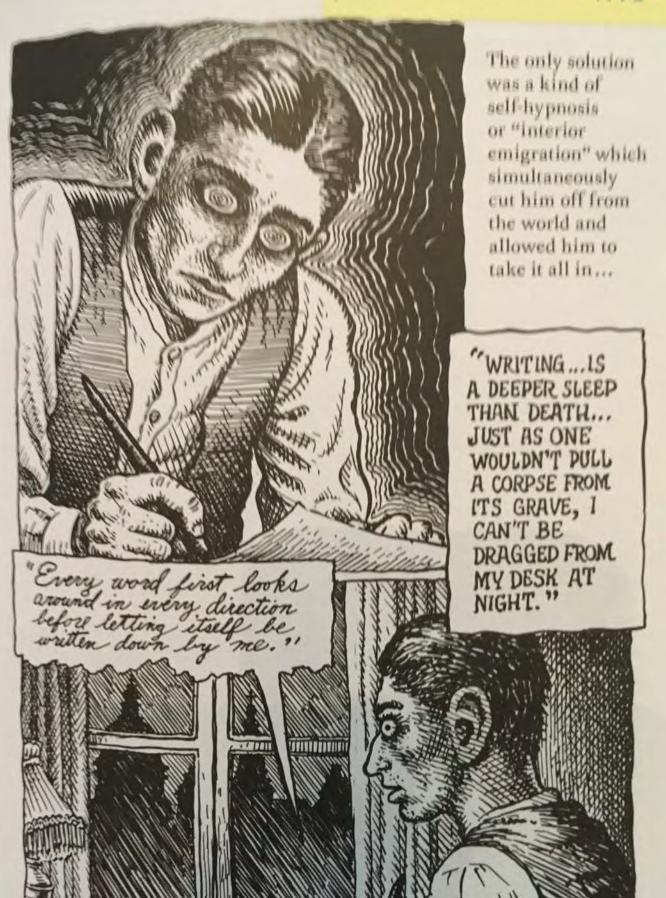


They also seem to have performed the "disease of the instincts" on one of their rare meetings, and it does not appear to have provoked in Kafka the desire for more. By August 1917, after five years of trying to save himself from his father by marrying, he now needed to save himself from marriage. A random, disconnected diary entry from this time reads:



Some days after this, the "siren's claws" must have reached their mark, Kafka was too cowardly to tell Felice that it was over for good, but a sudden hemorrhaging of the lungs — the first sign of tuberculosis that would kill him seven years later — did the job for him.

INTERIOR EMIGRATION"



(In